## STATE OF NEVADA



## DEPARTMENT OF AGRICULTURE NEVADA JUNIOR LIVESTOCK SHOW BOARD

PRESIDENT: Matt McKinney VICE PRESIDENT: Tom Cates

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Email:NJLSB@agri.nv.gov website: <a href="http://agri.nv.gov/Administration/NJLSB/NJLSB/">http://agri.nv.gov/Administration/NJLSB/NJLSB/</a>

## **MEETING NOTICE**

PUBLIC BODY: Nevada Junior Livestock Show Board

DATE: Monday, November 14, 2016

TIME: 5:00 p.m.

PLACE: Washoe County Cooperative Extension Office,

4955 Energy Way Reno NV 89502

Please visit the Show Board website, <a href="http://agri.nv.gov/Administration/NJLSB/NJLSB/">http://agri.nv.gov/Administration/NJLSB/NJLSB/</a> for notice of upcoming Committee and Board Meetings, Committee and Board Meeting Agendas and information on Show Board programs.

## THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

NEVADA DEPARTMENT OF AGRICULTURE

NEVADA JUNIOR LIVESTOCK SHOW BOARD OFFICE

LYON COUNTY COOPERATIVE EXTENSION OFFICE

WASHOE COUNTY COOPERATIVE EXTENSION OFFICE

CHURCHILL COUNTY COOPERATIVE EXTENSION OFFICE

PERSHING COUNTY COOPERATIVE EXTENSION OFFICE

NEVADA PUBLIC NOTICE WEBSITE — HTTPS://NOTICE.NV.GOV